

# PawsAbilities 2019

## Vendor Registration Form

**Please come and join Susquehanna Service Dogs for the PawsAbilities Event!**

- **Set Up: Friday, March 29, 2019 from 1:00pm- 5:00pm**
- **Event Dates: Saturday, March 30, 2019**
- **Location: Lebanon Valley Exposition Center, Lebanon, PA**
- **Event Times: 9:00am to 4:00pm**
- **Tear Down: Saturday, March 30 after 4:00pm**

**Booth Rates:** 10 X 10= \$150.00 (booths includes table, chairs, draping, signage)  
20 X 10= \$225.00  
30 X 10= \$300.00

**Electric: \$55.00**

Susquehanna Service Dogs/PawsAbilities must receive payment in full by March 1, 2019.

SSD also MUST have a PA Sales Tax ID number for all vendors who are required to remit PA Sales Tax.

Payment can be made by check, payable to Susquehanna Service Dogs; or credit card (American Express, VISA, MasterCard and Discover).

For all your frequently asked questions or more information, please visit our website at

[www.pawsabilities.net](http://www.pawsabilities.net)

Email: [kwevodau@keystonehumanservices.org](mailto:kwevodau@keystonehumanservices.org)

Phone: 717-599-5920, ext 2

Fax: 717-220-1727

Please return this form no later than  
March 1, 2019 to:

**PawsAbilities 2019  
Vendor Registration  
Susquehanna Service Dogs  
1078 Gravel Hill Road  
Grantville, PA 17028**

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

PA Sales Tax ID Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Product Line: \_\_\_\_\_

Electricity: \_\_\_\_\_ Yes \_\_\_\_\_ No

Amount due: Booth size 10x10 \$ \_\_\_\_\_ Booth Size 30 x 10 \$ \_\_\_\_\_

Booth size 20x10 \$ \_\_\_\_\_

Electric \$ \_\_\_\_\_

**Total Enclosed** \$ \_\_\_\_\_

**Method of Payment:** My check # \_\_\_\_\_ for \$ \_\_\_\_\_ is enclosed.

Charge to: Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Exp. Date \_\_\_\_\_

Card Number \_\_\_\_\_

Signature \_\_\_\_\_